



# CityPage

## Council Meetings

**COUNCIL** Tuesday, May 5, 1:00 p.m.  
**CW** Tuesday, May 12, 1:00 p.m.  
**CW (PH)** Tuesday, May 12, 7:00 p.m.  
 For additional information, visit [www.vaughan.ca](http://www.vaughan.ca).



Listen to Council proceedings live at [www.vaughan.ca/radio](http://www.vaughan.ca/radio)

## Proclamations

MAY 2009

The City of Vaughan has issued the following proclamations:

**THE CHILD FIND ONTARIO** **ASIAN HERITAGE**  
[www.childfindontario.ca](http://www.childfindontario.ca) [www.cmcasians.com](http://www.cmcasians.com)  
**NAOSH Week: May 3 to 9**  
 (National American Occupational Safety & Health)  
[www.naosh.org](http://www.naosh.org)

## Appointments

### TO THE VAUGHAN CORPORATE CENTRE ADVISORY COMMITTEE

The City of Vaughan is currently seeking interested residents, business owners or associations for appointment to the **Vaughan Corporate Centre Advisory Committee (VCCAC)**.

The purpose of the VCCAC is to provide advice to Council on the initiation, planning and implementation of programs, campaigns or other actions that are designed to promote the development of the Vaughan Corporate Centre and other lands in proximity to the TTC subway stations on the Spadina Subway extension, in accordance with the objectives of the City.

The work of the VCCAC will focus on the Vaughan Corporate Centre and areas surrounding the three stations being:

- Highway 7 & Millway Road Station
- Highway 407/Transitway Station (west side of Jane Street, south of Highway 407)
- Steeles Avenue Station (between Keele and Jane Streets).

Qualifications and criteria for appointment:

- A resident in the City of Vaughan, 18 years of age or over; OR
- Business owner or tenant within the focus area; OR
- Business association within the City of Vaughan;
- Interest or knowledge in planning, marketing, promotion, tourism, and/or sustainability; and
- Must NOT be employed by the municipality.

If you wish to be considered for an appointment, applications are available from the Clerk's Department at the Civic Centre and posted on the City's website at [www.vaughan.ca](http://www.vaughan.ca), under Featured Links. **Applications will be received by the Clerk's Department until 4:30 p.m. on FRIDAY, MAY 22, 2009.**

For further information, please call 905-832-8585 ext. 8030.

## Public Information Meeting

### NAPA VALLEY AVENUE TRAFFIC CALMING

City of Vaughan Council approved that a plan for horizontal traffic calming measures be presented at a community meeting to address traffic concerns relating to vehicle speeds, compliance and infiltration within the community.

The City of Vaughan has developed a preliminary plan that includes curb extensions and chokers. You are invited to a final public meeting to learn about the proposal and provide input on the plan on:

**TUESDAY, MAY 19, 2009 at 6:00 p.m.**  
**St. Padre Pio School**  
**770 Napa Valley Avenue, Woodbridge**

The purpose of this community meeting is to allow residents an opportunity to provide input on the plan, revise the plan, if necessary, and to incorporate any input. The plan would then be presented to Vaughan City Council for their consideration and approval.

If you are unable to attend this meeting and would like to provide input on this matter, please contact Mark Ranstoller, CET, Senior Traffic Technologist, at 905-832-8585 ext. 3141, Fax 905-303-2045, or E-mail [mark.ranstoller@vaughan.ca](mailto:mark.ranstoller@vaughan.ca).

**MIKE DOKMAN, CET, Supervisor, Traffic Engineering**  
 905-832-8585 ext. 3118

## Employment Opportunities

### at the City of Vaughan

Looking for employment opportunities with one of Ontario's fastest growing, most diverse cities?

Visit [www.vaughan.ca](http://www.vaughan.ca) to view our current opportunities.

**STAND-BY CROSSING GUARDS NEEDED**  
**in all areas of Vaughan**

For completed details, visit [www.vaughan.ca](http://www.vaughan.ca)



[www.vaughtantomorrow.ca](http://www.vaughtantomorrow.ca)

## VAUGHAN CORPORATE CENTRE COMMUNITY VISIONING OPEN HOUSE

The City of Vaughan is creating a new Official Plan to guide the City's growth over the next 25 years. The emerging vision for the City includes a "vibrant and thriving downtown" in the area known as the Vaughan Corporate Centre (VCC), centered on the future subway station being planned near the intersection of Highway 7 and Jane Street. A study of the VCC is now underway and will result in a new Official Plan, zoning by-law and design guidelines for the area. Your participation in the study is vital!

Please join us for two Community Visioning Open Houses at the Hilton Garden Inn, 3201 Highway 7 (at Interchange Way):

**Open House 1:** *Setting the Stage for a New Downtown*  
**THURSDAY, MAY 7 - 7:00 p.m.**

**Open House 2:** *Exploring Development Concepts for a New Downtown*  
**WEDNESDAY, JUNE 3 - 7:00 p.m.**

Please contact Access Vaughan at 905-832-2281 to register. For more information, please contact Melissa Rossi, Policy Planner, at 905-832-8585, ext. 8320, or email [melissa.rossi@vaughan.ca](mailto:melissa.rossi@vaughan.ca).

For more information about Vaughan Tomorrow visit [www.vaughtantomorrow.ca](http://www.vaughtantomorrow.ca).

**Vaughan's Future Downtown Needs Your Vision!**

## RFEOI-09-164

### LONG TERM LEASE OF EXISTING BUILDING TO FACILITATE AN ANIMAL SHELTER OR BUILD TO CITY OF VAUGHAN SPECIFICATIONS

SEALED EXPRESSION OF INTEREST RESPONSES, in the envelope provided, clearly marked as to contents, will be received by the Purchasing Services Department, 70 Tigi Court, Unit #2, (Rutherford Rd. & Creditstone Rd.), L4K 5E4, no later than:

**15:00:00 hours (3:00:00 p.m.) local time**  
**FRIDAY MAY 15, 2009**

The Request for Expression of Interest (RFEOI) is intended to assist the City of Vaughan in compiling a list of all potential Respondents interested in offering their existing building to facilitate an Animal Shelter or Build one to the City of Vaughan Specifications.

Request for Expression of Interest Documents may be obtained from the Purchasing Services Department, located at the above address, between 08:30 and 16:30 hours (8:30 a.m. to 4:30 p.m.), local time, Monday to Friday or contact Purchasing Services at 905-832-8555.

**TONY THOMPSON** **GEORGE WILSON, C.P.P., C.P.M., CMM**  
 Director of Enforcement Services Director of Purchasing Services

## Environmental Days



**FREE MULCH, AND TRUCKLOAD SALE OF GREEN BINS, BLUE BOXES AND COMPOSTERS**

**Residents are requested to bring containers or bags to transport their mulch.**

The City's Parks and Forestry Operations has an extensive mulching program using recycled material from tree cuttings and removals. In an ongoing effort to enhance the longevity of trees, residents are encouraged to apply mulch around their trees as well. Residents are invited to attend one of Vaughan's environment days, running from 10:00 a.m. to 3:00 p.m. on:

- \*SAT, MAY 2: Al Palladini CC, 9201 Islington Ave (Ward 2)
- SAT, MAY 23: Joint Operations Centre, 2800 Rutherford Rd (W1)
- SUN, JUN 14: Garnet A. Williams CC, 501 Clark Ave W (Ward 5)
- SUN, SEP 13: Dufferin Clark CC, 1441 Clark Ave W (Ward 4)
- \*SAT, OCT 17: Chancellor CC, 350 Ansley Grove Rd (Ward 3)

\* NOTE: **Mulch must remain within the boundaries for residents residing in the ALHB regulated area. The CFIA have identified the ALHB regulated area to be delineated by Hwy 27 to the West, Rutherford Road to the North, Dufferin Street to the East, and Steeles Avenue to the South.**

Should you have any questions concerning the ALHB, please visit the Canadian Food Inspection Agency at [www.inspection.gc.ca](http://www.inspection.gc.ca) or call 1-800-442-2342. For information on the City's mulching program, please call Parks and Forestry Operations at 905-832-8577.

The Public Works Department will be at these events selling blue boxes and kitchen containers for \$6 each, green bins for \$20 each and composters for \$17 each. Broken Vaughan blue boxes and green bins can also be returned for free replacement. For further information, please call Public Works at 905-832-8562.



Residents are reminded that **STYROFOAM AND FILM PLASTIC** are NOT accepted in the City's Recycling Program. Please dispose of these items in the garbage. For more information on the City's waste collection programs, visit [www.greeningvaughan.ca](http://www.greeningvaughan.ca) or call the Public Works Department at 905-832-8562.



## 2009 COMMUNITIES IN BLOOM PARTNERSHIP EVENTS

As the International winners of the Communities in Bloom competition, the City of Vaughan continues to keep active in the program.

This program encourages the community to beautify their neighbourhood through clean up and planting events. The Parks department would like to invite you to join us in participating in these community events that help build Civic Pride.

For more information or to inquire on how to participate, please call Parks and Forestry Operations at 905-832-8577.

**SATURDAY, MAY 2 8:30 a.m. – 11:00 a.m.**  
**Southview Park Clean-Up**, 1 Southview Drive (Southview/Baldwin)  
**Partner:** Concord West Ratepayers Association

**WEDNESDAY, MAY 27 10:00 a.m. – 11:00 a.m.**  
**Brett Yerex Park Tree Planting**, 177 Springside Road (Springside/Melville) **Partner:** TD Bank, 1370 Major Mackenzie Dr.

**SATURDAY, MAY 30 10:00 a.m. – 11:00 a.m.**  
**San Remo Court Community Planting**, 1 San Remo Court (Langstaff/Hwy #27) **Partner:** San Remo Court Community

**TUESDAY, JUNE 16 10:00 a.m. – 11:00 a.m.**  
**Oakbank Pond Clean-Up**, 250 Centre Street (Centre/Oakbank)  
**Partner:** Associated Hebrew School

## Dog Park Stewards

The Off Leash Area Working Committee is seeking residents interested in serving in a voluntary capacity as **Dog Park Stewards** at the City's first dog off leash area, to open later this year at the **Concord-Thornhill Regional Park, 299 Racco Parkway** (Hwy. 407/Dufferin Street).



Stewards will be expected to:

- Promote and advocate the use of off leash areas;
- Educate and foster awareness with users with regard to the rules of operation and potential consequences;
- Participate in activities to increase awareness of responsible dog ownership including licensing, pet care etc;
- Facilitate co operation and communication between the park users and deal with minor disputes;
- Facilitate communication and report through the Off Leash Area Working Committee and municipal staff should issues arise;
- Day to day minor maintenance including keeping the facility free of dog waste;
- Maintain a membership list (will contain an MFIPPA consent statement);
- Participate in an annual review of the management of the off leash area.

If you are interested in serving as a steward at this park, please contact Melanie Morris at [melanie.morris@vaughan.ca](mailto:melanie.morris@vaughan.ca) or 905-303-2069 ext. 3207 to receive the form or visit [www.vaughan.ca](http://www.vaughan.ca) under City Hall/Committees/Off Leash Working Committee.

**Deadline for applications: FRIDAY, MAY 8 at 4:30 p.m.**



**SUNDAY**  
**MAY 31, 2009**

Join us on May 31 for the 5th annual Run for Vaughan.

**The Run for Vaughan is an event organized to help build Vaughan's first hospital.**

The exciting event will begin with a 10 km run at 8:30 a.m. followed by a 3 km walk and run at 9:45 a.m.

All proceeds from the event are in support of the Vaughan Healthcare Foundation. This year's Diamond Sponsor is RBC Royal Bank. The Run is also supported by the City of Vaughan and the Vaughan Health Campus of Care. This event promises to bring the members of the community together to have fun, stay fit and successfully raise funds for our new hospital!

For more information call 416-223-4786, email [info@runforvaughan.com](mailto:info@runforvaughan.com) or visit [www.RunForVaughan.com](http://www.RunForVaughan.com).



For a complete schedule of activities, visit [www.vaughan.ca](http://www.vaughan.ca) under Events Calendar, contact your local community centre, or call 905-832-8500.

## Appliance Collection Fee Change

Effective **May 18, 2009**, the City will change its appliance collection fee from \$25 to **\$26 per appliance unit**. The City of Vaughan collects large appliances such as fridges, stoves, dishwashers etc. by **appointment only**. To schedule a collection appointment, please contact the Public Works Department at 905-832-8562.