

**MEETINGS OF COUNCIL**

**Committee of the Whole**  
Tuesday, May 12, 1:00 p.m.  
**Special Committee of the Whole**  
Thursday, May 21, 7:30 p.m.

**Committee of the Whole (PH)**  
Tuesday, May 12, 7:00 p.m.  
**Council**  
Tuesday, May 26, 1:00 p.m.

For additional information, visit [www.vaughan.ca](http://www.vaughan.ca).

Listen to Council Proceedings live at [www.vaughan.ca/radio](http://www.vaughan.ca/radio)

**NOTICES**

**SPECIAL COMMITTEE OF THE WHOLE MEETING**

**THURSDAY, MAY 21, 2009 at 7:30 PM**  
**Council Chambers, Vaughan Civic Centre**  
**2141 Major Mackenzie Drive, Vaughan**

A Special Committee of the Whole evening meeting has been scheduled on May 21 at 7:30 p.m. in Council Chambers to further consider the implications of the request from the Vaughan Health Campus of Care for a financial contribution for the purposes of land acquisition and hospital development.

Vaughan residents are invited to attend the public meeting and to provide comments with respect to this matter. Written comments may also be mailed to the City Clerk, City of Vaughan, 2141 Major Mackenzie Drive, Vaughan, L6A 1T1 or faxed to 905-832-8535 but must be received in the Clerk's Office by 12:00 noon on Friday, May 15, 2009. An agenda will be available prior to the meeting. For further information please contact the Clerk's Office at 905-832-8504.

**PROCLAMATIONS**  
**MAY 2009**

The City of Vaughan has issued the following proclamations:

<b>THE CHILD FIND ONTARIO</b> <a href="http://www.childfindontario.ca">www.childfindontario.ca</a>	<b>CHILDREN'S MENTAL HEALTH WEEK</b> May 2 to 9	<b>GIRLS RIGHTS WEEK</b> May 4 to 8 <a href="http://www.girlsincyork.org">www.girlsincyork.org</a>
<b>ASIAN HERITAGE MONTH</b> <a href="http://www.cmcasians.com">www.cmcasians.com</a>	<b>NAOSH Week</b> May 3 to 9 <a href="http://www.naosh.org">www.naosh.org</a>	<b>FIBROMYALGIA &amp; CHRONIC FATIGUE SYNDROME AWARENESS DAY</b> May 12
<b>VAUGHAN YOUTH WEEK</b> May 2 to 9 <a href="http://www.vaughan.ca">www.vaughan.ca</a>	<b>EMERGENCY PREPAREDNESS WEEK</b> May 3 to 9	

**APPLIANCE COLLECTION FEE CHANGE**

Effective May 18, 2009, the City will change its appliance collection fee from **\$25 to \$26 per appliance unit**. The City of Vaughan collects large appliances such as fridges, stoves, dishwashers etc. **by appointment only**. To schedule a collection appointment, please contact the Public Works Department at 905-832-8562.

**ENVIRONMENT DAYS**

**FREE MULCH, AND TRUCKLOAD SALE OF GREEN BINS, BLUE BOXES & COMPOSTERS**

**Residents are requested to bring containers or bags to transport their mulch.**

The City's Parks and Forestry Operations has an extensive mulching program using recycled material from tree cuttings and removals. In an ongoing effort to enhance the longevity of trees, residents are encouraged to apply mulch around their trees as well. Residents are invited to attend one of Vaughan's environment days, running from **10:00 a.m. to 3:00 p.m. on:**

- SAT, MAY 23:** Joint Operations Centre, 2800 Rutherford Road (Ward 1)
- SUN, JUN 14:** Garnet A. Williams CC, 501 Clark Avenue West (Ward 5)
- SUN, SEP 13:** Dufferin Clark CC, 1441 Clark Avenue West (Ward 4)
- \*SAT, OCT 17:** Chancellor CC, 350 Ansley Grove Road (Ward 3)

\* NOTE: Mulch must remain within the boundaries for residents residing in the ALHB regulated area. The CFIA have identified the ALHB regulated area to be delineated by Hwy 27 to the West, Rutherford Road to the North, Dufferin Street to the East, and Steeles Avenue to the South.

Should you have any questions concerning the ALHB, please visit the Canadian Food Inspection Agency at [www.inspection.gc.ca](http://www.inspection.gc.ca) or call 1-800-442-2342. For information on the City's mulching program, please call Parks and Forestry Operations at 905-832-8577.

The Public Works Department will be at these events selling blue boxes and kitchen containers for \$6 each, green bins for \$20 each and composters for \$17 each. Broken Vaughan blue boxes and green bins can also be returned for free replacement. For information regarding green bins, blue boxes and composters, please call 905-832-8562.



**NOTICES**

**Vaughan Tomorrow**

OUR CITY. OUR VOICE.

**www.vaughantomorrow.ca**  
**VAUGHAN CORPORATE CENTRE**  
**COMMUNITY VISIONING OPEN HOUSE**

The City of Vaughan is creating a new Official Plan to guide the city's growth over the next 25 years. The emerging vision for the City includes a "vibrant and thriving downtown" in the area known as the Vaughan Corporate Centre (VCC), centered on the future subway station being planned near the intersection of Highway 7 and Jane Street. A study of the VCC is now underway and will result in a new Official Plan, zoning by-law and design guidelines for the area. Your participation in the study is vital!

**Please plan to join us for our second Community Visioning Open House on:**

*Exploring Development Concepts for a New Downtown*

**WEDNESDAY, JUNE 3, 2009**  
**7:00 p.m. to 9:00 p.m.**

**Hilton Garden Inn**  
**3201 Highway 7 (at Interchange Way)**

Please contact Access Vaughan at 905-832-2281 to register. For more information, please contact Melissa Rossi, Policy Planner, at 905-832-8585 ext. 8320, or email [melissa.rossi@vaughan.ca](mailto:melissa.rossi@vaughan.ca). For more information about Vaughan Tomorrow visit [www.vaughantomorrow.ca](http://www.vaughantomorrow.ca).

*Vaughan's Future Downtown Needs Your Vision!*

**RFP09-166**

**PROVISION OF LEASE, DELIVERY, INSTALLATION AND SERVICES OF TWO (2) NEW BLACK & WHITE PRODUCTION PRINTING EQUIPMENTS AND ONE (1) NEW BLACK & WHITE HIGH VOLUME NETWORK COPIER**

SEALED PROPOSALS, in the envelope provided, clearly marked as to the contents, will be received by the Purchasing Services Department, 70 Tigi Court, Unit #2, (Rutherford & Creditstone), L4K 5E4, no later than:

**15:00:00 hours (3:00:00 p.m.) Local Time**  
**THURSDAY, MAY 28, 2009**

The City of Vaughan is soliciting proposals from manufacturers/authorized dealers to lease, deliver, install, provide support and perform maintenance services on two (2) new black & white production printing equipments and one (1) new black & white high volume network copier.

Request For Proposal Documents may be obtained from the Purchasing Services Department, located at the address above, between 08:30 and 16:30 hours (8:30 a.m. to 4:30 p.m.), local time, Monday to Friday, or contact Purchasing Services at 905-832-8555 or Fax 905-832-8522.

All Proposals are subject to the terms and conditions of the Request for Proposal, and all other Contract provisions or data that is incorporated. The Corporation of the City of Vaughan reserves the right to accept or reject all or part of any Proposal, and to accept the Proposal that is in the best interest of the City.

**JEFFREY A. ABRAMS**  
City Clerk

**GEORGE A. WILSON, C.P.P., C.P.M., CMM**  
Director of Purchasing Services

**BID NO. T09-165**

**CURB & SIDEWALK REPAIR AND REPLACEMENT**

SEALED BIDS, in the envelope provided, clearly marked, as to contents, will be received by the Purchasing Services Department, 70 Tigi Court (Rutherford & Creditstone), Vaughan, Ontario, L4K 5E4, no later than:

**15:00:00 Hours (3:00:00 p.m.) Local Time**  
**FRIDAY, MAY 22, 2009**

The scope of work consists of removal and replacement of sidewalks, curb and/or gutters at various locations throughout the City of Vaughan.

Bid Documents may be obtained from the Purchasing Services Department, located at the above address, between 08:30 and 16:30 hours (8:30 a.m. to 4:30 p.m.), local time Monday to Friday for a **non-refundable fee of \$40.00** (G.S.T. included) per bid document or contact Purchasing Services at 905-832-8555.

The Corporation of the City of Vaughan reserves the right to accept or reject all or any part of any Bid, and also reserves the right to accept other than the lowest Bid, and to cancel this call for Bids at any time.

For further information regarding this Bid, please contact Elaine Li, Buyer, Purchasing Services Department, at 905-832-8555 ext. 8395.

**BRIAN ANTHONY, CRS-S. C.Tech.**  
Director of Public Works

**GEORGE WILSON, C.P.P., C.P.M., CMM**  
Director of Purchasing Services

**BULLETINS**

**PUBLIC INFORMATION MEETING**  
**NAPA VALLEY AVENUE TRAFFIC CALMING**

City of Vaughan Council approved that a plan for horizontal traffic calming measures be presented at a community meeting to address traffic concerns relating to vehicle speeds, compliance and infiltration within the community.

The City of Vaughan has developed a preliminary plan that includes curb extensions and chokers. You are invited to a final public meeting to learn about the proposal and provide input on the plan on:

**TUESDAY, MAY 19, 2009 at 6:00 p.m.**  
**St. Padre Pio School**  
**770 Napa Valley Avenue, Woodbridge**

The purpose of this community meeting is to allow residents an opportunity to provide input on the plan, revise the plan, if necessary, and to incorporate any input. The plan would then be presented to Vaughan City Council for their consideration and approval.

If you are unable to attend this meeting and would like to provide input on this matter, please contact Mark Ranstoller, CET, Senior Traffic Technologist, at 905-832-8585 ext. 3141, Fax 905-303-2045, or E-mail [mark.ranstoller@vaughan.ca](mailto:mark.ranstoller@vaughan.ca).

**MIKE DOKMAN, CET, Supervisor, Traffic Engineering**  
905-832-8585 ext. 3118

**NOTICE OF PUBLIC MEETING**  
**JULES AVENUE TRAFFIC COMMITTEE**

City of Vaughan Council approved the formation of the Jules Neighbourhood Traffic Committee to address vehicle speeds and overall safety. The specific concern is near the curve (the north section) between Riverview Avenue and Jeanne Drive. Residents are invited to a final public meeting to learn about the proposal and provide input on the plan on:

**THURSDAY, MAY 28, 2009 at 7:00 p.m.**  
**Woodbridge Library**  
**150 Woodbridge Avenue, Woodbridge**

To date, the Traffic Committee has:

- Been established; and
- Prepared a Neighbourhood Traffic Management Plan with technical assistance from the City of Vaughan Engineering Services Department.

Next, the Traffic Committee must:

- Hold a final public meeting to allow residents an opportunity to provide input on the plan, revise the plan, if necessary, to incorporate any input; and
- Present the plan to Vaughan City Council for their consideration and approval.

If you are unable to attend, and would like to provide input prior to the meeting, please contact David Fan, Traffic Analyst, at 905-832-8585 ext. 3109 or e-mail [david.fan@vaughan.ca](mailto:david.fan@vaughan.ca).

**MIKE DOKMAN, Supervisor, Traffic Engineering**  
905-832-8585 ext. 3118

**APPOINTMENTS TO VAUGHAN CORPORATE CENTRE ADVISORY COMMITTEE**

The City of Vaughan is currently seeking interested residents, business owners or associations for appointment to the Vaughan Corporate Centre Advisory Committee (VCCAC).

The purpose of the VCCAC is to provide advice to Council on the initiation, planning and implementation of programs, campaigns or other actions that are designed to promote the development of the Vaughan Corporate Centre and other lands in proximity to the TTC subway stations on the Spadina Subway extension, in accordance with the objectives of the City.

The work of the VCCAC will focus on the Vaughan Corporate Centre and areas surrounding the three stations being:

- Highway 7 & Millway Road Station
- Highway 407/Transitway Station (west side of Jane Street, south of Highway 407)
- Steeles Avenue Station (between Keele and Jane Streets).

Qualifications and criteria for appointment:

- A resident in the City of Vaughan, 18 years of age or over; OR
- Business owner or tenant within the focus area; OR
- Business association within the City of Vaughan;
- Interest or knowledge in planning, marketing, promotion, tourism, and/or sustainability; and
- Must NOT be employed by the municipality.

If you wish to be considered for an appointment, applications are available from the Clerk's Department at the Civic Centre and posted on the City's website at [www.vaughan.ca](http://www.vaughan.ca), under Featured Links. Applications will be received by the Clerk's Department until **4:30 p.m. on FRIDAY, MAY 22, 2009.**

For further information, please call 905-832-8585 ext. 8030.

**BULLETINS**



**2009 COMMUNITIES IN BLOOM PARTNERSHIP EVENTS**

As the International winners of the Communities in Bloom competition, the City of Vaughan continues to keep active in the program.

This program encourages the community to beautify their neighbourhood through clean up and planting events. The Parks department would like to invite you to join us in participating in these community events that help build Civic Pride.

For more information or to inquire on how to participate, please call Parks and Forestry Operations at 905-832-8577.

**WEDNESDAY, MAY 27 10:00 a.m. – 11:00 a.m.**

**Brett Yerex Park Tree Planting**  
177 Springside Road (Springside/Melville)  
**Partner:** TD Bank, 1370 Major Mackenzie Drive

**SATURDAY, MAY 30 10:00 a.m. – 11:00 a.m.**

**San Remo Court Community Planting**  
1 San Remo Court (Langstaff/Hwy #27)  
**Partner:** San Remo Court Community

**TUESDAY, JUNE 16 10:00 a.m. – 11:00 a.m.**

**Oakbank Pond Clean-Up**  
250 Centre Street (Centre/Oakbank)  
**Partner:** Associated Hebrew School



**SUNDAY, MAY 31, 2009**

**Join us on Sunday, May 31 for the 5th Annual Run for Vaughan. The Run for Vaughan is an event organized to help build Vaughan's first hospital.**

The event will begin with a **10 km run at 8:30 a.m.** followed by a **3 km walk and run at 9:45 a.m.**

All proceeds from the event are in support of the Vaughan Healthcare Foundation. This year's Diamond Sponsor is RBC Royal Bank. The Run is also supported by the City of Vaughan and the Vaughan Health Campus of Care. This event promises to bring the members of the community together to have fun, stay fit and successfully raise funds for our new hospital!

For more information call **416-223-4786**, email [info@runforvaughan.com](mailto:info@runforvaughan.com) or visit [www.RunForVaughan.com](http://www.RunForVaughan.com).

**NOTICE**

**NOTICE TO FIREWORKS VENDORS**

City of Vaughan Licensing By-law 315-2005 allows and licenses the retail sale of Consumer Fireworks for *seven (7) days immediately preceding* Victoria Day (May 18) and Canada Day (July 1).

All license applicants must complete an application form and submit all required documentation to confirm business registration with the Ministry of Consumer and Business Services, and the successful completion of the Awareness Training Course offered by the Vaughan Fire & Rescue Service on the safe sale, storage, display, use and handling of Consumer fireworks. In addition, both zoning clearance and a confirmation of a site inspection by the Chief Fire Official will be required.

**The licensing fee will be \$230.00 plus applicable zoning clearance and Awareness Training Course fees.**

Application packages are available for pick up between the hours of 8:30 a.m. and 4:30 p.m., Monday to Friday, in the Clerk's Department, Civic Centre, 2141 Major Mackenzie Drive.

Fireworks vendors must make their applications to the Clerk's Department *no later than 28 days prior to the event in order to be considered eligible for the issuance of a Fireworks License.*

JEFFREY A. ABRAMS, City Clerk

G.R. SENAY, Fire Chief

**BULLETINS**



**PUBLIC WORKS WEEK EVENT AND ENVIRONMENT DAY!**

**SATURDAY, MAY 23, 2009**

**10:00 a.m. to 3:00 p.m.**  
(rain or shine)

**Joint Operations Centre,  
2800 Rutherford Road  
NE Parking Lot,  
access off Melville Avenue**

**PUBLIC WORKS DISPLAYS:** Including City vehicles, water quality information, waste management display, sanitary sewer equipment and much more.

**BLUE BOX, GREEN BIN, KITCHEN CONTAINER AND COMPOSTER SALE:** Blue boxes and kitchen containers will be sold for \$6 each; green bins for \$20 each; composters for \$17 each (no refunds). Residents may bring their damaged Vaughan kitchen container, green bin or blue box for a FREE replacement.

**MULCH GIVEAWAY:** Bring reusable containers and receive **FREE** mulch. Limit 2 containers per visit. Trucks and trailers will not be filled with mulch.

**FREE PLANT GIVEAWAY:** Vaughan is the proud host of the **Communities in Bloom National Conference – September 29 to October 4, 2009.** Come out and learn about this exciting event. Plants will be distributed on a first come first serve basis, one per family.

**ABSOLUTE DESTRUCTION & RECYCLING CORP:** Document shredding (paper only) will be **FREE** to all Vaughan residents. Each person is limited to the amount of material they can carry.

**YORK REGION'S WATER FOR TOMORROW** will be at this event promoting water conservation.

**GOODWILL** will be onsite accepting donations of gently used household items. Materials will be accepted for donation only. Goodwill will not be selling items at this event.

**HAZARDOUS AND ELECTRONIC WASTE DROP-OFF** at York Region's Household Hazardous Waste and Electronic Recycling Depot – Vaughan location. This service is **FREE** to all Vaughan residents. Residential material only. Visit [www.york.ca/waste](http://www.york.ca/waste) for a list of acceptable materials.

**THERE WILL BE CITY, VAUGHAN FIRE & RESCUE SERVICE, EMERGENCY MANAGEMENT, POWERSTREAM AND YORK REGION DISPLAYS, INFORMATION, GIVEAWAYS AND MUCH MORE!**

For more information contact the **Public Works Department at 905-832-8562** or visit [www.greeningvaughan.ca](http://www.greeningvaughan.ca).



**EMPLOYMENT OPPORTUNITIES at the City of Vaughan**

Looking for employment opportunities with one of Ontario's fastest growing, most diverse cities?

Visit [www.vaughan.ca](http://www.vaughan.ca) to view our current opportunities.