



# City Page Online!



The City Page is going online! Beginning this July, City Page notices and announcements will be available online at [www.vaughan.ca](http://www.vaughan.ca). The homepage of the City's website will feature a new user interface to more effectively communicate information to our residents and businesses. The print version of the City Page will be discontinued at the end of June, 2009.

## Council Meetings

**Council** Monday, June 15, 1:00 p.m.  
**CW** Tuesday, June 23, 11:00 a.m.  
**CW (PH)** Tuesday, June 23, 7:00 p.m.

For additional information, visit [www.vaughan.ca](http://www.vaughan.ca).



Listen to Council proceedings live at [www.vaughan.ca/radio](http://www.vaughan.ca/radio)

## Proclamations

**YORK PRIDE WEEK** June 7 - 14  
[www.yorkpridefest.com](http://www.yorkpridefest.com)

**FILIPINO DAY & FLAG RAISING** June 14, 11:00 a.m., Civic Centre  
[www.fcav.ca](http://www.fcav.ca)

**RICK HANSEN WHEELS IN MOTION DAY** June 14  
[www.wheelsinmotion.org](http://www.wheelsinmotion.org)

## Notice of Public Meeting

### AMENDMENT TO THE CAPITAL AND OPERATING BUDGETS

MONDAY, JUNE 15, 2009  
 1:00 P.M.

Vaughan Civic Centre, Council Chambers  
 2141 Major Mackenzie Drive, Vaughan

The City of Vaughan Council will be considering an amendment to the City's Capital and Operating Budgets to add the following expenditure to the 2009 Budgets:

#### VAUGHAN HEALTH CAMPUS OF CARE GRANT

Vaughan residents are invited to attend this public meeting to provide comments with respect to this matter. Written comments may also be mailed to the City Clerk, City of Vaughan, 2141 Major Mackenzie Dr, Vaughan, ON L6A 1T1 or faxed to 905-832-8535 but must be received in the Clerk's Office no later than **12:00 NOON ON FRIDAY, JUNE 12, 2009**. The Council Agenda will be available in the Clerk's Office on **JUNE 12** and on the City's website at [www.vaughan.ca](http://www.vaughan.ca). Please contact the Finance Department at 905-832-8585 ext. 8482 for further information.

This Notice is provided in accordance with the City of Vaughan's Notice By-Law Number 394-2002.

CLAYTON D. HARRIS, CA Deputy City Manager and Commissioner of Finance & Corporate Services  
 JEFFREY A. ABRAMS, City Clerk

## Notice of Public Meeting

### PROPOSED AMENDMENTS TO FEES AND CHARGES BY-LAW 396-2002, AS AMENDED, AND SIGN BY-LAW 203-92, AS AMENDED

TUESDAY, JUNE 23, 2009  
 11:00 a.m.

Council Chambers, Vaughan Civic Centre  
 2141 Major Mackenzie Drive, Vaughan

The City of Vaughan Council will be considering amendments to the Fees and Charges By-law 396-2002, as amended, and Sign By-law 203-92, as amended.

Proposed Amendments to Fees and Charges By-law Number 396-2002, as amended, are as follows:

- Schedule "I": Legal Enforcement Services

Proposed Amendments to Sign By-law 203-92, as amended, are as follows:

- Amendments to the Election Sign provisions
- Amendments to the Mobile Sign provisions
- Other administrative housekeeping amendments

Any member of the public may attend the public meeting to make an oral submission. Alternatively, written submissions may be mailed to the City Clerk, City of Vaughan, 2141 Major Mackenzie Drive, Vaughan, ON L6A 1T1 or faxed to 905-832-8535, but must be received in the Clerk's Office no later than **12:00 NOON ON FRIDAY, JUNE 19, 2009**. Please contact the Clerk's Office at 905-832-8504 for further information.

The Agenda, including the Staff Report(s) on the above matter, will be available in the Clerk's Office the week of **JUNE 15, 2009**, and will also be posted at [www.vaughan.ca](http://www.vaughan.ca).

This Notice is provided in accordance with the City of Vaughan's Notice By-law and By-law Number 394-2002.

JEFFREY A. ABRAMS  
 City Clerk

## Vaughan Tomorrow

OUR CITY. OUR VOICE.

## Public Workshops

### FOR THE KLEINBURG-NASHVILLE FOCUSED AREA REVIEW

The City of Vaughan Policy Planning & Urban Design Department and the Consulting Team of The Planning Partnership invite you to attend two Public Workshops for the Kleinburg-Nashville Focused Area Review, a component study of the New Official Plan Process.

#### WORKSHOP #1

When: **THURSDAY, JUNE 18 - 6:30 p.m.**  
 Where: **Vellore Village Community Centre-Activity Room #3**

The purpose of the first workshop is to describe the study process, schedule and the key directions that are revealed through the inventory and analysis of existing conditions. Following a presentation that summarizes the team's work in progress, workshop participants will be invited to work in table groups to provide input to questions posed by the team.

#### WORKSHOP #2

When: **WEDNESDAY, JUNE 24 - 6:30 p.m.**  
 Where: **Woodbridge Pool & Memorial Arena-Community Hall**

The purpose of the second workshop is to discuss options for the lands identified as "Rural Area" and "Nashville Core Area." Following a presentation on the options, workshop participants will be invited to join focused conversations regarding the natural environment, heritage, land use, urban design, open space/parks/streetscape and transportation.

Please contact Access Vaughan at 905-832-2281 to register to attend either or both workshops.

If you have any questions, please contact Ted Radlak, Policy Planning & Urban Design Department, at 905-832-8585 ext. 8237 or e-mail [ted.radlak@vaughan.ca](mailto:ted.radlak@vaughan.ca), or visit [www.vaughtantomorrow.ca](http://www.vaughtantomorrow.ca).



## 2009 COMMUNITIES IN BLOOM PARTNERSHIP EVENTS

As the International winners of the Communities in Bloom competition, Vaughan continues to keep active in the program. This program encourages the community to beautify their neighbourhood through clean up and planting events. The Parks Department invites you to join us in a community event that helps build Civic Pride. For more information or to inquire on how to participate, please call Parks and Forestry Operations at 905-832-8577.

**TUESDAY, JUNE 16 10:00 a.m. - 11:00 a.m.**  
**Oakbank Pond Clean-Up**, 250 Centre Street (Centre/Oakbank)  
**Partner:** Associated Hebrew School

## Greening VAUGHAN Environment Days

### FREE MULCH, AND TRUCKLOAD SALE OF GREEN BINS, BLUE BOXES AND COMPOSTERS

Residents are requested to bring containers or bags to transport their mulch.

Residents are invited to attend one of Vaughan's Environmental Days, running from **10:00 a.m. to 3:00 p.m. on:**

**SUN, JUN 14:** Garnet A. Williams CC, 501 Clark Ave W (Ward 5)  
**SUN, SEP 13:** Dufferin Clark CC, 1441 Clark Ave W (Ward 4)  
**\*SAT, OCT 17:** Chancellor CC, 350 Ansley Grove Rd (Ward 3)

\*NOTE: Mulch must remain within the boundaries for residents in the ALHB regulated area. The CFIA has identified the ALHB regulated area to be delineated by Hwy 27 to the W, Rutherford Rd to the N, Dufferin St to the E, and Steeles Ave to the S.

Questions? For the ALHB, visit the CFIA at [www.inspection.gc.ca](http://www.inspection.gc.ca) or call 1-800-442-2342. For the City's mulching program, please call Parks and Forestry Operations at 905-832-8577.

The Public Works Department will be selling blue boxes, kitchen containers, green bins and composters. Broken Vaughan blue boxes and green bins can also be returned for free replacement. For further information, please call Public Works at 905-832-8562.

## Bid No. T09-225

### HYDRANT MAINTENANCE AND PAINTING SERVICES

SEALED BIDS, in the envelope provided, clearly marked, as to contents, will be received by the Purchasing Services Department, 70 Tigi Court (Rutherford & Creditstone), Vaughan, Ontario, L4K 5E4, no later than:

**15:00:00 Hours (3:00:00 p.m.) Local Time**  
**THURSDAY, JUNE 25, 2009**

The scope of work involves hydrant maintenance including: testing hydrant operation, greasing nozzle ports, flushing, checking and reporting deficiencies, preparation and painting of hydrants (and other maintenance work).

Bid Documents may be obtained from the Purchasing Services Department, located at the above address, between 08:30 and 16:30 hours (8:30 a.m. to 4:30 p.m.), local time Monday to Friday **for a non-refundable fee of \$40.00** (G.S.T. included) per bid document or contact Purchasing Services at 905-832-8555.

The Corporation of the City of Vaughan reserves the right to accept or reject all or any part of any Bid, and reserves the right to accept other than the lowest Bid, and to cancel this call for Bids at any time.

For further information regarding this Bid, please contact Elaine Li, Buyer, Purchasing Services Department, at 905-832-8555 ext. 8395.

**BRIAN ANTHONY, CRS-S. C.Tech.** Director of Public Works  
**GEORGE WILSON, C.P.P., C.P.M., CMM** Director of Purchasing Services

## Summer Leaf & Yard Waste Collection

This year's SUMMER leaf and yard waste collection program began **JUNE 2** and continues until **OCTOBER 2**. Leaf and yard waste is collected **EVERY OTHER WEEK** on your regular garbage collection day. To identify your proper collection week please reference your current collection schedule/reference guide or refer to [www.greeningvaughan.ca](http://www.greeningvaughan.ca).

- Leaf and yard waste material set out for collection must be in Kraft paper bags or open top rigid containers (labeled leaf and yard waste.)
- Branches must be tied in secure bundles no longer than 1.5 m (5 ft) in length & individual branches must not exceed 10 cm (4 in) in diameter.

Questions? Please call Public Works at 905-832-8562.



## 2009 Curb Appeal Program

The City of Vaughan launches its Curb Appeal Program to recognize residents who beautify their properties. The Curb Appeal Program is part of the City's 2009 Communities in Bloom (CIB) initiative.

Do any of your neighbours demonstrate Curb Appeal? Please let us know by calling the City at 905-832-8577.

Watch for the CIB Team in your neighbourhood  
**JUNE 22 to JULY 6, 2009.**

<p>5 FREE concerts brought to you by</p>	<p><b>JUNE 16, 7:30 p.m.</b>                  Tribute to Johnny Cash &amp; Roy Orbison, Dufferin District Park</p>
	<p><b>JULY 7, 7:30 p.m.</b>                  Inspirations from Sinatra &amp; Bennett, W.E.A. District Park</p>
	<p><b>JULY 21, 7:30 p.m.</b>                  Tribute to U2, Mackenzie Glen District Park</p>
	<p><b>JULY 28, 7:30 p.m.</b>                  Tribute to Fleetwood Mac, York Hill District Park</p>
	<p><b>AUG 11, 7:30 p.m.</b>                  Windsong - R&amp;B, Soul &amp; Dance, Chancellor District Park</p> <p>Visit <a href="http://www.vaughan.ca">www.vaughan.ca</a> or call the Events Hotline at 905-832-8585 ext. 8200.</p>

## Register NOW!

## June 29 - September 4

### Fun Camps for Ages 3 to 16!

- Full-day camps starting as low as \$23/day - 1 & 2 week options
- Children's Fitness Tax eligibility
- Busing & extended day camp

Register online at: [www.RecEnrollVaughan.ca](http://www.RecEnrollVaughan.ca)

For more information, call 905-832-8500.

Enriching lives for over 25 years through safe, high quality camp experiences!

# SUMMER DAY CAMPS

City of Vaughan, 2141 Major Mackenzie Drive, Vaughan ON L6A 1T1 Tel. 905-832-8585  
 For more information on above items, visit the City's website at [www.vaughan.ca](http://www.vaughan.ca)

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